

**AGENDA FOR**  
**HEALTH AND WELLBEING BOARD**



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**To: All Members of Health and Wellbeing Board**

Dear Member/Colleague

**Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Thursday, 3 September 2026                                                                                                                                                                    |
| <b>Place:</b>               | Committee Rooms A&B                                                                                                                                                                           |
| <b>Time:</b>                | 4.30 pm                                                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |                                                                                                                                                                                               |

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES OF PREVIOUS MEETING *(Pages 5 - 10)***

The minutes of the meeting held on 11<sup>th</sup> June 2026 are attached for approval.

### **5 MATTERS ARISING**

### **6 WIDER DETERMINANTS OF POPULATION HEALTH**

#### **a CRIME AND SAFETY UPDATE *(Pages 11 - 28)***

Update provided from Chris Woodhouse Strategic Partnerships Manager

#### **b PUBLIC SERVICE REFORM STEERING GROUP UPDATE *(Pages 29 - 50)***

Update provided from Chris Woodhouse Strategic Partnerships Manager

### **7 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

#### **a REVIEW OF HEALTH AND WELLBEING DATA**

Verbal Update to be provided from Jon Hobday Director of Public Health

### **8 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

#### **a OBESITY AND HEALTHY WEIGHT *(Pages 51 - 64)***

Update from Lee Buggie Public Health Specialist

### **9 THE EFFECT OF PLACE AND COMMUNITY ON HEALTH AND WELLBEING**

There are no items for consideration under this quadrant.

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.